

AGENDA
REGULAR MEETING OF THE CITY COUNCIL
CITY OF LAS ANIMAS
November 15, 2022
7:00 P. M.
REGULAR MEETING:

1. Roll Call
2. Pledge of Allegiance
3. Approval of the consent Agenda, Disposition of Minutes, Approval of vouchers Minutes of the Regular Meeting of October 11, 2022, Minutes of the Special call meeting of October 27, 2022 and the October vouchers
4. Citizen Participation:
 - a. Mark Hornberger-Update on Sewer Project
 - b. Bridgette Brown-Housing concerns. Marijuana discussion, Code Enforcement Discussion, Animal Control
5. City Clerk Charmaine Tripp
6. Superintendent of Light and Power Ron Clodfelter
7. Director of Public Works Vacant-Interim Director
8. Code Officer Greg Champney
9. Youth Advisor Grace Gardner
12. City Council Member Reports
13. Mayor Scott Peterson

General Business

- a. Proclamation for Arkansas Valley Hospice, Inc.
- b. Resolution No. 25-22, a Resolution of the City of Las Animas, Colorado Approving a Lease Agreement Between the City of Las Animas and Las Animas/Bent County Public Golf Course, Inc. for lease of the Las Animas City Golf Course
- c. A Ordinance of the City of Las Animas, Colorado , Appropriating sums of money to defray expenses and liabilities of the City of Las Animas, Colorado, for the

City's fiscal year starting January 1, 2023 and ending on the last day of December 2023

- d. Recommendation from the Public Works Board for the approval of ½ of the cost of the driveway pans and curb & gutter repairs in the amount of \$17,752.50 for the SCEDD Housing Project
- e. Approval for street closures and parade route for the Santa's Village Event
- f. An Ordinance of the City of Las Animas, Colorado Amending Chapter 7, Article VI, Sections 7-40 through 7-47 of the Municipal Code of the City of Las Animas Concerning Vacant Property/ Building Registration

- 14. Unfinished Business None
- 15. New Business City Council direction and discussion re updating Las Animas City Employee Handbook
- 16. For Your Information October Council Proceedings
October Public Works Report
October Light & Power Report
October City Clerk's Report